



**TOWN OF PARKER COMMUNITY DEVELOPMENT DEPARTMENT
LAND USE AND DEVELOPMENT APPLICATION**

20120 E. Mainstreet, Parker, CO 80138
303/841.2332 (Phone) 303/841.3223 (Fax) <http://www.parkeronline.org> (internet)

Instructions:

1. All applications must be typed or printed. Illegible applications may be rejected at the discretion of the Community Development Department.
2. All applicable sections must be completed, and the application signed by ALL parties of interest. Unsigned applications WILL NOT be processed.
3. All requisite Exhibit Attachments must be included if the application is to be deemed complete.

Type of Application:

(Check All that Apply)

<input type="checkbox"/> Amendment to Comprehensive Plan	<input type="checkbox"/> Vacation of Lot Line or Easement
<input type="checkbox"/> Annexation & Rezoning	<input type="checkbox"/> Use by Special Review
<input type="checkbox"/> Rezoning or PD Amendment	<input type="checkbox"/> Variance
<input type="checkbox"/> Sketch Plan	<input type="checkbox"/> Site Plan
<input type="checkbox"/> Preliminary Plan	<input type="checkbox"/> Site Plan Amendment
<input checked="" type="checkbox"/> Final Plat	<input type="checkbox"/> Condo Plat
<input type="checkbox"/> Minor Development Plat	<input type="checkbox"/> Amendment to SIA or Recorded Plat
<input type="checkbox"/> Re-Plat	<input type="checkbox"/> Other: _____

OFFICIAL USE ONLY

Case # _____

Trakit #: _____
Application Accepted by: _____
 Date: _____
 Fees: _____
 Receipt No.: _____
Application Reviewed by: _____
 Date: _____
Application Assigned to: _____
 Date: _____

Project Name:

Address or General Location: Northeast corner of E-470 and South Chambers Road

Section	5	<input type="checkbox"/> NW	<input type="checkbox"/> NE	<input type="checkbox"/> SW	<input checked="" type="checkbox"/> SE	Lot	
Township	6S					Block	
Range	66W					Filing No.	3
Total Acres: Gross	21.89	Net					

Requested Application in Detail: This application is proposing to plat 35 duplex units and 3 park/landscape tracts as shown on the final plat included with this application.

Property Owner of Record:

Applicant (if different from Property Owner):

Name: Michael Vickers
 Company: MPV Compark Management, LLC
 Address: 290 Fillmore Street, Suite 2
 Denver, CO 80206
 Phone: 303-881-6292 Fax: _____
 Email: michaelvickers@mpvcompark.com

Name: _____
 Company: _____
 Address: _____
 Phone: _____ Fax: _____
 Email: _____

Project Representative or Consultant:

For Subject Property, List Utility Providers

Name: Gary Iwata
 Company: Manhard Consulting LLC
 Address: 8008 E. Arapahoe Court, Suite 110
 Centennial, CO 80112
 Phone: 303-531-3213 Fax: 303-708-0400
 Email: giwata@manhard.com

Water: Cottonwood Water & Sanitation District
 Sanitary Sewer: Cottonwood Water & Sanitation District
 Electricity: XCEL Energy
 Gas: XCEL Energy
 Telephone: Century Link
 Cable: Comcast
 Fire Protection: South Metro Fire Rescue Authority

Note: Unless otherwise specified, all correspondence from the Town will be directed to the project representative.

Current Property Zoning & Use:

Proposed Property Zoning & Use:

Zoning: Planned Development (PD)
 IF PD, Specify Use: Mixed Use
 Current Use: Vacant
 Subdivision: Compark Village

Requested Zoning: No zone change requested with this application
 If Applicable PD Name: N/A
 If Rezoning Total Acreage: N/A
 Proposed Use: Residential

Proposals For Construction of New Residential, Commercial, or Industrial Buildings or Space

Has prior residential project been approved for all or part of this project Yes No Total residential dwelling units requested: 35 duplex units
 Indicate total number of units: 35 duplex units Single Family Detached: None Single Family Attached: 35 duplex units
 Multi-Family/Condominiums/Townhomes: None

Indicate the type of commercial/industrial development proposed (Check all that applies)

- Retail Other Commercial Medical/Dental Office High Tech Office Business/Professional Office
 Mini Storage Industrial Warehouse Other

Please provide additional descriptions as appropriate:

What type of gross leasable square footage for each category indicated above?

Type	No. of Buildings	Gross Square Footage	Leasable Square Footage

By signing below, the Land Owner of Record, Applicant and Project representative are indicating that each understands and agrees to the following terms:

1. Authorized personnel from the Town of Parker, and its consultants, are hereby granted the right to enter the subject property for the purposes of reviewing and processing the application.
2. The Property Owner of Record acknowledges and agrees that the Town of Parker may file liens against the subject property for any unpaid financial obligation owed to the Town related to reviewing and processing the application.
3. There are no known geologic, physical or biologic hazards, or vicious animals present on the subject property except as indicated in the attached Exhibit D.
4. All requirements for submission of this application for reviewing and processing by Town of Parker Community Development Department made in accordance with the Town's Land Development Code, and any and all applicable Town of Parker Ordinances and Resolutions.
5. All requisite fees have been paid to the Town of Parker.
6. All information contained in this application, the attached Exhibits, and other materials submitted in connection with this application are true and accurate to the best knowledge of the Applicant, Land Owner of Record and Project Representative. It is clearly understood and agreed to that false or untruthful information may be grounds for the Town to stop processing this application or withdrawing any approval granted based upon such false or untruthful information.
7. The Town of Parker is under no obligation to approve the request contained in the application. No promises of approval are conveyed with the acceptance of this application.

8. The schedule of Exhibit attachments, as described below, accompanies this application:

- Exhibit A: Legal Description of Property.
- Exhibit B: Title Policy, current to within thirty (30) days of the date of signatures below.
- Exhibit C: Letter of Authorization from the Property Owner of Record, allowing Applicant and Project Representative to act on their behalf, and accepting ultimate financial obligation for expenses incurred by the Town of Parker as a result of the evaluation of this request.
- Exhibit D: Disclosure of any Geologic, Physical or Biologic Hazard present on site, or any vicious animals in residence on property.
- Exhibit E: Vicinity Map of Project Site.

Property Owner of Record:

Print Name: Michael Vickers

Signature: *Michael Vickers* Date: 3/1/17

Applicant, if different from Property Owner:

Print Name: Gary Iwata

Signature: *Gary Iwata* Date: 3/1/17

Project Representative or Consultant

Print Name: _____

Signature: _____ Date: _____